

## **Legal Ad**

### **Sportsmans Bridge Fishing Access Site Enhancement Project**

MT Fish, Wildlife & Parks (FWP), R-1, has written a draft Environmental Assessment (EA) for the Sportsmans Bridge Fishing Access Site (FAS) located 12 miles SE of Kalispell on Hwy 82 (T27N, R20W, S23, Flathead County) for the purpose of enhancing the FAS, including increasing the parking capacity.

Copies of this draft EA are available at FWP headquarters, 490 N Meridian, Kalispell; Montana State Library, 1515 E 6<sup>th</sup> Ave., Helena; the Flathead County Library, 247 First Ave. E, Kalispell; and the FWP web site at [fwp.mt.gov](http://fwp.mt.gov). The draft will be out for public review until May 15, 2006.

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